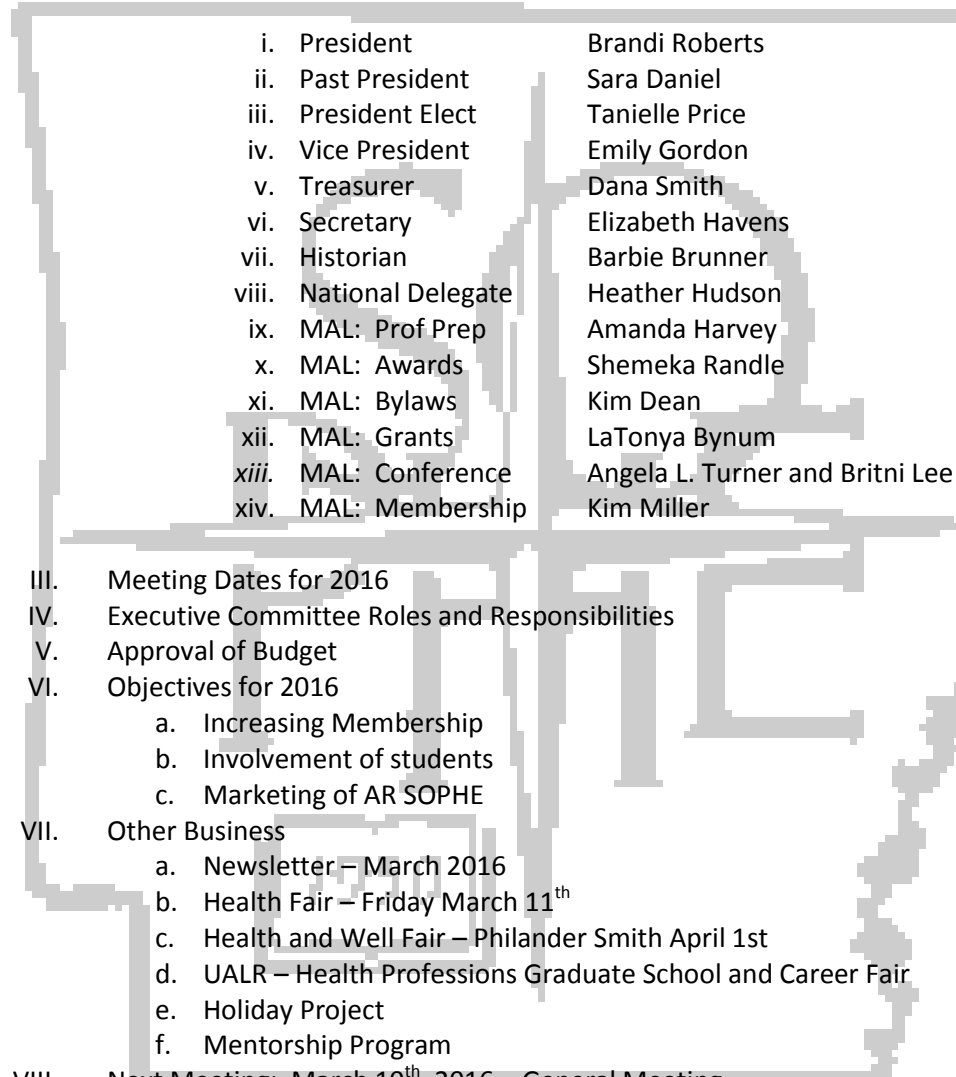


Arkansas SOPHE Executive Committee  
February 17, 2016  
AGENDA

Call in number: 1-888-296-6500  
Participants Enter Code: 884784

- 
- I. Welcome and Accepting of Minutes from last meeting  
II. Officer Reports
- |                         |                                 |
|-------------------------|---------------------------------|
| i. President            | Brandi Roberts                  |
| ii. Past President      | Sara Daniel                     |
| iii. President Elect    | Tanielle Price                  |
| iv. Vice President      | Emily Gordon                    |
| v. Treasurer            | Dana Smith                      |
| vi. Secretary           | Elizabeth Havens                |
| vii. Historian          | Barbie Brunner                  |
| viii. National Delegate | Heather Hudson                  |
| ix. MAL: Prof Prep      | Amanda Harvey                   |
| x. MAL: Awards          | Shemeka Randle                  |
| xi. MAL: Bylaws         | Kim Dean                        |
| xii. MAL: Grants        | LaTonya Bynum                   |
| xiii. MAL: Conference   | Angela L. Turner and Britni Lee |
| xiv. MAL: Membership    | Kim Miller                      |
- III. Meeting Dates for 2016  
IV. Executive Committee Roles and Responsibilities  
V. Approval of Budget  
VI. Objectives for 2016
- Increasing Membership
  - Involvement of students
  - Marketing of AR SOPHE
- VII. Other Business
- Newsletter – March 2016
  - Health Fair – Friday March 11<sup>th</sup>
  - Health and Well Fair – Philander Smith April 1st
  - UALR – Health Professions Graduate School and Career Fair
  - Holiday Project
  - Mentorship Program
- VIII. Next Meeting: March 10<sup>th</sup>, 2016 – General Meeting  
April 12<sup>th</sup>, 2016 – Executive Committee

## Attendance

### In-person:

- Brandi Roberts
- Tanielle Price
- LaTonya Bynum
- Shemeka Randle
- Britni Lee
- Q. Mumford
- Kim Miller
- LaQuita

### Conference:

- Angela Turner
- Kim Dean
- Sara Daniel

### Officer Reports

#### President:

**Past President (Sara Daniel):** The slate of candidates process will begin in October. Sara had no additional information to report.

**President Elect (Tanielle Price):** No report

**Vice President (Emily Gordon):** Absent

**Treasure (Dana Smith):** Absent, report sent in to Brandi for discussion and approval of the travel guideline and 2016 budget report.

**Secretary (Elizabeth Havens):** Absent

**Historian (Barbie Brunner):** Absent

**National Delegate (Heather Hudson):** Absent

**MAL: Prof Prep (Amanda Hervey):** Absent

**MAL: Awards (Shemeka Randle):** It has been agreed upon that awards will be tabled until the scholarship application is updated. Shemeka Randle needs the information to move forward with the update. LaTonya Bynum reiterated the need to encourage students to apply for the scholarship, by focusing on mentorship.

**MAL Grants (LaTonya Bynum):** Quinyatta Mumford will co-chair with LaTonya on grants. Together they will work to secure funds for the 2016 conference.

**MAL Membership (Kim Miller):** There are currently 112 AR-SOPHE members, 42 being students.

### **Meeting Dates for 2016**

Brandi discussed the plan to increase the number of meetings for both the executive meeting and the general assembly.

### **Executive Committee Roles and Responsibilities**

The roles and responsibilities were reviewed by the executive committee and approved with minor edits to the roles based on the current responsibilities of AR-SOPHE.

### **Approval of Budget**

The budget for 2016 was approved and edited to include \$500.00 for marketing. The travel guidelines were approved by the executive committee.

### **Objectives for 2016**

- **Increasing Membership**
- **Involvement of students**
- **Marketing of AR SOPHE**

### **Other Business**

- **Newsletter – March 2016**
  - Kim will continue to take responsibility for the newsletter. The next one will roll out in March. Britni Lee indicated that she would have information about the conference to include. LaQuita requested a spotlight on a mentor/mentee.
- **Health Fair – Friday March 11<sup>th</sup>**
  - Tanielle Price will attend.

- **Health and Well Fair – Philander Smith April 1<sup>st</sup>**
  - Brandi Roberts will attend
- **UALR – Health Professions Graduate School and Career Fair**
- **Holiday Project**
- **Mentorship Program**

**Next Meeting:**

- **March 10<sup>th</sup>, 2016 – General Meeting**
- **April 12<sup>th</sup>, 2016 – Executive Committee**

